

Resolution No. 2025-3433

A Resolution of the City of Sanford, Florida, amending the City's annual operating budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026; relating to the funding of nutrient reduction pertaining to Lake Jesup and Lake Monroe and specifically with regard to the Florida Department of Environmental Protection (FDEP) Agreement Number LPA0554 providing for a grant of \$2,500,000 to the City under Line Item Budget Number 1555, FY 2025 - 2026, General Appropriations Act as enacted by the Florida Legislature; making legislative and administrative findings; providing for legal authority: authorizing the execution and implementation of the Grant Agreement with the FDEP as well as other implementing authority and actions; providing for powers of the Mayor, the City Manager, the City Clerk, the City Attorney and the City's Finance Director; providing for conflicts; providing for a savings provision; providing for severability and providing an effective date.

Whereas, Line-Item Budget Number 1555, FY 2025 – 2026, General Appropriations Act was enacted by the Florida Legislature authorizing the Department of Environmental Protection (hereinafter the "FDEP") to, among other things, fund the City of Sanford in the amount of \$2,500,000 for projects and programs directed at nutrient reduction relating to Lake Jesup and Lake Monroe; and

Whereas, the FDEP has designated the implementation of the funding of projects and programs directed at nutrient reduction relating to Lake Jesup and Lake Monroe to occur under FDEP Grant Agreement Number LPA0554; and

Whereas, the City intends to engage in these projects and programs relating nutrient reduction relating to Lake Jesup and Lake Monroe under the terms and conditions of the Grant Agreement with the FDEP and controlling law; and

Whereas, the City appreciates its collaborative working relationship in protecting the natural resources of the State of Florida and desires to continue and enhance that relationship.

Now, Therefore Be It Resolved By The City Commission Of The City Of Sanford, Florida, As Follows:

Section 1. Findings.

(a). The foregoing recitals (whereas clauses) are incorporated herein by reference and adopted as legislative and administrative findings in support of the matters set forth in this Resolution and made a part hereof together with the matters set forth in the City Commission agenda memorandum relating to the adoption of this Resolution.

(b). The City Manager may rely upon the matters set forth therein in taking administrative and implementing actions hereunder.

Section 2. Legal Authority. The City of Sanford is authorized to enter a Grant Agreement with the FDEP assigned Agreement Number LPA0554 to finance or fund projects and programs directed at nutrient reduction relating to Lake Jesup and Lake Monroe under applicable and controlling law to include, but not be limited to, Article VIII, Section 2 of the *Constitution of the State of Florida* and the provisions of Chapters 166 and 403, *Florida Statutes*, the *City Charter of the City of Sanford* and other applicable law.

Section 3. Authorized Representative Relative To Grant Agreement Implementation/FDEP Assurances; Implementing Administrative Actions.

(a). The City Manager, or designee, is hereby designated as the authorized representative to provide the assurances and commitments required by the Grant Agreement, pertaining to the funding of the projects and programs directed at nutrient reduction relating to Lake Jesup and Lake Monroe. The City Manager is authorized to delegate responsibility to appropriate City staff to carry out technical, financial, and administrative activities associated with the Grant Agreement.

(b). The City Manager shall be vested with any and all necessary authority to

implement the provisions of this Resolution in accordance with sound and generally accepted public and fiscal management and procurement practices and principles and may delegate authority as deemed appropriate in order to effectively and efficiently implement the provisions of this Resolution.

(c). Without limiting the generality of the foregoing, the City Manager, or designee, is hereby authorized and directed to implement procurement activities all of which accomplished in accordance with the requirements of controlling Florida law and the City's Purchasing Policies and Procedures to include, but not limited to, the provisions and requirements of Section 287.055 and Section 287.075, *Florida Statutes*.

Section 4. Authorized Representative To Execute Grant Agreement With FDEP; Additional Authorizations.

(a). The Mayor is hereby designated as the authorized officer to execute the Grant Agreement with the FDEP, which agreement will become a binding obligation in accordance with its terms and conditions when fully executed by both parties.

(b). The City Clerk is hereby authorized to attest to the signature of the Mayor set forth in the FDEP Grant Agreement.

(c). The City Finance Director is hereby authorized to take any and all actions related to the budget of the City and procurement goods and services in accordance with the requirements of controlling Florida law to include, but not limited to, the provisions and requirements of Section 287.055 and Section 287.075, *Florida Statutes*, and the City's *Purchasing Policies and Procedures*.

(d). The City Attorney is authorized to provide such legal services to the City staff as the City Attorney may deem necessary.

Section 5. Savings.

The prior actions of the City of Sanford pertaining to the projects and programs directed at nutrient reduction relating to Lake Jesup and Lake Monroe, as well as any and all activities pertaining thereto, are hereby ratified and affirmed.

Section 6. Conflicts.

All Resolutions or parts of Resolutions in conflict with this Resolution are hereby repealed.

Section 7. Severability.

If any section, sentence, phrase, word, or portion of this Resolution is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Resolution not otherwise determined to be invalid, unlawful, or unconstitutional.

Section 8. Effective Date.

This Resolution shall become effective immediately upon adoption.

Passed and Adopted this 8th day of December, 2025.

Attest:

City Commission of the City of Sanford, Florida

Traci Houchin

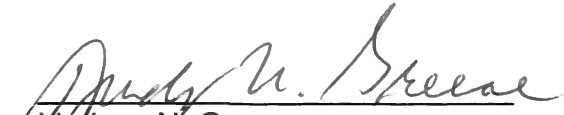
Traci Houchin, MMC, FCRM
City Clerk

Art Woodruff

Art Woodruff
Mayor



For use and reliance of the Sanford City Commission only.
Approved as to form and legality.


Lindsay N. Greene
City Attorney

ATTACHMENT A REQUEST FOR BUDGET AMENDMENT

Fiscal Year 25/26
Department: Public Works & Utilities

Division: Water & Sewer

Date: 10/28/2025

BUDGET AMENDMENT

CHANGES IN REVENUES

REVENUE ACCOUNT NUMBER										
Fund	Revenue	Act Cd	Ele	Project #	Revenue Account Title	Budget	Balance	Change	Balance	
452	0000	337	30	36	Physical Environment/SJRWMD Water Conservation			\$ 2,500,000	\$ 2,500,000	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
TOTAL CHANGES IN REVENUES								\$ 2,500,000		

CHANGES IN EXPENDITURES

EXPENDITURE ACCOUNT NUMBER										
Fund	Dpt/Div	Activity	Obj	File	Project #	Expenditure Account Title	Budget	Balance	Change	Balance
452	4530	536	63	00	WW2401	W/S Combination Services/Improve Other Than BLDG	\$ 18,946,517	\$ 11,184,708	\$ 2,500,000	\$ 13,684,708
										\$ -
										\$ -
										\$ -
										\$ -
										\$ -
										\$ -
										\$ -
										\$ -
TOTAL CHANGES IN EXPENDITURES								\$ 2,500,000		

REASON FOR AMENDMENT: 2nd amentment to LPA0554

DIRECTOR APPROVAL: *Brynt Johnson* Brynt Johnson (Rev. 10/11/20) 471.1.11 **DATE:** 11/06/2025

FINANCE APPROVAL: *Cynthia Lindsey* Cynthia Lindsey (Rev. 10/25/20) 1.1.13.19 (51) **DATE:** 11/06/2025

CITY MANAGER APPROVAL: *Craig M. Buehler* **DATE:** 11/06/2025

CITY COMMISSION AGENDA DATE: Monday, December 8, 2025 **APPROVED:** *[Signature]*

FOR FINANCE USE

Entry Date: _____ **Batch Number:** _____ **Document #:** _____

CCM#: _____ **RES#:** _____



WS	<input type="checkbox"/>	RM	<input checked="" type="checkbox"/>
Item No.	9.E		

**CITY COMMISSION MEMORANDUM 25-280
DECEMBER 8, 2025, AGENDA**

To: Honorable Mayor and Members of the City Commission
PREPARED BY: Michael Cannon P.E., Utilities Engineering Manager
SUBMITTED BY: Norton N. Bonaparte, Jr. ICMA-CM, City Manager
SUBJECT: Resolution No. 2025-3432 Accepting and Approving Grant Agreement Amendment No. 2; Florida Department of Environmental Protection; Nutrient Reduction Relating to Lake Jesup And Lake Monroe; \$2,500,000; Approval Of Resolution No. 2025-3433 Amending The City Budget

SYNOPSIS:

Requesting approval of Resolution No. 2025-3432 to approve the Grant Agreement Amendment No. 2 relating to Florida Department of Environmental Protection (FDEP) nutrient reduction regarding Lake Jesup and Lake Monroe as well as approval of the associated Resolution No. 2025-3433 providing for an amendment to the City budget.

FISCAL/STAFFING STATEMENT:

The proposed FDEP Grant Agreement Amendment No. 2 would provide \$2,500,000 of funding for the continuation of the program for nutrient reduction relating to Lake Jesup and Lake Monroe. This effort represents the efforts of the City Manager to obtain funding for beneficial programs and projects from non-City derived revenue sources.

BACKGROUND:

The meandering and scenic St. Johns River is Florida’s longest river. The 310-mile waterway includes upper, middle and lower basins, and flows from Indian River County northward to its mouth where it empties into the Atlantic Ocean east of Jacksonville.

The Middle St. Johns River Basin has an important role in the water cycle and Lakes Jesup and Lake Monroe are two areas abutting the City where the St. Johns River widens. Water quality of the two lakes has been adversely affected over the years by nutrient contamination associated with urban and agricultural land uses and the use of fertilizers, septic tanks and urban stormwater, which occur and contribute to the long-term degradation of water quality. Damaged ecosystems can be repaired by reducing the amount of nutrient exposure in the environment. The Middle St. Johns River Basin is highly impacted by nutrient pollution.

Lake Jesup, the largest lake in Seminole County, and Lake Monroe, which abuts and is located within the City Limits of the City of Sanford, are hydrologically complex systems with large, urbanized watersheds. The lakes are shallow, with Lake Jesup having a particularly low flushing rate. Lake Jesup drains a 150-square-mile watershed, including portions of Oviedo, Sanford, Winter Park, Casselberry, Maitland, Longwood, Altamonte Springs, Lake Mary, Eatonville, Winter Springs and Orlando (in both Seminole and Orange counties) and it flows northward into the St. Johns River and Lake Monroe.

Enhancing the water quality of Lake Jesup and Lake Monroe will not only benefit the environment and protect valuable natural resources; but will also enhance the quality of life for those who live in, own property in, visit or recreate in the City.

The City's efforts to continually work in collaboration with the FDEP and other agencies to abate the nutrient levels of Lake Monroe and Lake Jesup are rewarded when grants such as the one that is the subject of this agenda item are awarded to the City. FDEP Agreement Number LPA0554 provides for a grant of \$2,500,000 to the City under Line-Item Budget Number 1555, FY 2025 - 2026, General Appropriations Act as enacted by the Florida Legislature as part of its annual budgetary activities.

Also, a budget amendment resolution, Resolution No. 2025-3433, is needed to incorporate the \$2,500,000 into the City budget to implement the projects and programs under the Grant Agreement with the FDEP.

LEGAL REVIEW:

The Assistant City Attorney has assisted in this matter and has no legal objection subject to all procurement activities being accomplished in accordance with the requirements of controlling Florida law and the City's Purchasing Policies and Procedures.

RECOMMENDATION:

City staff recommends that the City Commission adopt Resolution No. 2025-3432 approving the FDEP Grant Agreement pertaining to nutrient reduction relating to Lake Jesup and Lake Monroe and Resolution No. 2025-3433 approving the requisite budget amendment and associated procurement activities.

SUGGESTED MOTION:

"I move to approve the two resolutions, as proposed."

- Attachments:
- (1). FDEP Grant Agreement Amendment #2.
 - (2). Resolution No. 2025-3432 approving the FDEP Grant Agreement Amendment #2.
 - (3). Resolution No. 2025-3433 approving a budget amendment (with budget amendment form).